

"Colored People."

Is the title of a book I am preparing to publish. It will be made up almost entirely of cuts and biographies of colored people of both sexes. When proper, and desirable, the cut of the wife may appear along with that of her husband. Those who do not feel able to publish their cuts can have their names, address and occupation registered in alphabetical order.

If the people make adequate returns, the set of books will be arranged somewhat as follows:

VOLUME I.

Will be made up of the discussions of "The Status of Colored People," by presidents, ex-presidents, congressmen, governors, cardinals, ministers, educators, bishops, editors, and scientists among white people; and of people of like standing among our own people, when obtainable.

VOLUME II.

Bank officials, judges, lawyers, physicians, chiropractors, massagers, nurses, druggists dentists and others.

VOLUME III.

Congressmen, all Federal office holders, all State, County and City officials, army, navy and militia officials, store, office and other clerks, bookkeepers, stenographers, typewriters and others.

VOLUME IV.

Bishops, missionaries, ministers, authors, poets, artists, publishers, job printers, engravers, photographers, typesetters, electricians, electrical and other engineers, noted singers, musicians, actresses, actors, elocutionists, pantomimists, inventors, music teachers and traveling salesmen.

VOLUME V.

All merchants and manufacturers, all first class mechanics, plasterers, carpenters, masons, plumbers, all proprietors of first class barber shops, hack and transfer lines, hotels and restaurants, stone cutters, moulders, firemen, owners and tillers of farms, planters, gardeners, fruit raisers, dairymen and others; first class sign and house painters and decorators; cuts of colleges, publishing houses, hospitals, sanitariums, city and farm homes and other buildings.

VOLUME VI.

Officials of and educators in colleges and educational institutions, including all school teachers, college graduates and perhaps, high school graduates.

The above classification is subject to change and the number of volumes published will depend upon the amount of material sent in.

We want to get as many volumes of these books as possible into the waiting rooms of offices and hotel lobbies in order that white people may know what we are doing. And there can be no doubt that we, ourselves, would be greatly benefitted by having placed before us a pictorial representation of the progress of others of our people.

The object of this publication is to benefit our people; and we hope you all will do your part by sending us immediately the name and address of as many people as you can think of.

Liberal terms to reliable agents everywhere.

Our history and literature should be preserved. Write to-day to

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Mozart's Musical Memory.

Mozart had a wonderful memory of musical sounds. When only fourteen years of age he went to Rome to assist in the solemnities of holy week. Immediately after his arrival he went to the Sistine chapel to hear the famous "Miserere" of Allegri. Being aware that it was forbidden to take or give a copy of this renowned piece of music, Mozart placed himself in a corner and gave the strictest attention to the music and on leaving the church noted down the entire piece. A few days afterward he heard it a second time and, following the music with his own copy in his hand, satisfied himself of the fidelity of his memory. The next day he sang the "Miserere" at a concert, accompanying himself on the harpsichord, and the performance produced such a sensation in Rome that Pope Clement XIV. requested that this musical prodigy should be presented to him at once.

A Story of Whistler.

One day Whistler entered the atelier of his class in Paris and found that a red background had been arranged behind the model. At once he directed something of a duller tone to be substituted, and he scraped the red paint off the canvas of one of the pupils, putting in its place another background. But the red would show through. He scraped, studied and worked laboriously to get something that pleased him. The rest of the class surrounded the easel and eagerly watched the master. He looked up finally and said, "I suppose you know what I am trying to do?" "Oh, yes, sir!" they all chorused. "Well, it's more than I do," he replied grimly and left the place.

What Puzzled Him.

A well known clubman entered a police station and said to the sergeant, "I would like to have an interview with that burglar you arrested for breaking into my house last night." Sergeant—I don't know that I can allow you unless you first tell me what you want to see him about. Mr. Clubman—Oh, there's nothing secret about it. I just wanted to find out how he got into my house so easily; it's more than I can do at night.—Kansas City Independent.

Cheerful and Hopeful.

The men whom I have seen succeed best in life, says Charles Kingsley, have always been cheerful and hopeful men, who went about their business with a smile on their faces and took the changes and chances of their normal life like men, facing rough and smooth alike as it came, and so found the truth of the old proverb that "good times and bad times and all times pass over."

Legal Eloquence.

A young lawyer concluded his argument in a case with the following sublime burst of eloquence: "If, gentlemen of the jury, the defendant's dogs are permitted to roam at large over the fair fields of my client with impunity, then—yes, then, indeed, have our forefathers fought and bled and died in vain!"

Logic.

Teddie—Pa, where do we get our milk from? Father—From cows, my son. Teddie—And where do cows get their milk from? Father—Why, Teddie, where do you get your tears? Teddie (after a long, thoughtful pause)—Do they have to spank cows, papa?—Judge.

A Man to Be Avoided.

Briggs—Here comes Gidson. Let's cross over. Griggs—Why, I thought he was a friend of yours. Briggs—He used to be, but now he's my deadly enemy. He's the unspeakable villain who recommended a place for me to spend my vacation.—Brooklyn Life.

PHELPS HALL BIBLE TRAINING SCHOOL OF THE TUSKEGEE INSTITUTE, Tuskegee, Alabama.

ESTABLISHMENT.—The Tuskegee Institute, realizing that the demand for an educated ministry is growing throughout the South, opened the Phelps Hall Bible Training School in 1893. To enter the Bible School it is not necessary to have a special call to the ministry. Those who desire to do missionary work only, or to become intelligent Sunday school teachers, as well as those who intend to preach, will be greatly helped by taking the course.

OBJECT.—The chief aims of the Bible Training School are to give to young colored men and women a comprehensive knowledge of the entire English Bible, and to implant in their hearts a noble ambition to dedicate their lives to the elevation and Christianization of their people. The students are required to do missionary work in the various churches and Sunday-schools near the institution. In this way they have been very helpful to the neighboring communities.

The teaching in the Bible School is wholly undenominational, the intention being not to oppose or antagonize any theological work now being done, but rather to assist all denominations.

THE BUILDING.—Phelps Hall, the building in which the School is taught, was given by a generous New York friend. It is a frame structure, three stories high. On the first floor are the Chapel, Library, Reading Room, Office of the Dean, and three Recitation Rooms. The two upper floors, containing forty rooms, are used for sleeping apartments.

TEACHERS AND LECTURES.—Rev. Edgar J. Penney is the Dean. He is assisted by Rev. B. H. Peterson and Rev. J. H. Gadson, Rev. C. O. Boothe, D. D., of Selma University, Selma, Ala.; Rev. George W. Clinton, of Charlotte, N. C., and Rev. H. T. Johnson, Ph.D., of Philadelphia, Pa., deliver a regular course of lectures during the term. Dr. Frank K. Sanaders, Dean of the Yale Divinity School, New Haven, Conn., delivered a special course of lectures during the current year.

EXPENSES.—The teaching is free. The cost of board, including furnished room, light, fuel, washing, etc., is \$8 per month. Students will be given an opportunity to work out from \$2.00 to \$3.00 of this amount, thus leaving only \$5.00 to \$6.00 to be paid in cash. In some cases arrangements may be made so that a few may work out the whole amount. Lack of means need debar none.

STUDENTS AND GRADUATES.—There have been twenty-six graduates from the Bible School. Some of these are actively engaged in ministerial work; other, with the ministry in view, are pursuing further studies in other institutions, while still others are teaching.

The total enrollment in the Bible School for last year was fifty-three; fifty-two males and one female. Four are ordained ministers, twenty-one licentiates, and the remaining twenty-eight are laymen. These students come from ten States, the District of Columbia, and the West Indies. Seven denominations are represented. For further information address

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